MEMORIAL MAUTHAUSEN International intercultural serie of concerts "ORGAN SPONTANEOUS"

The concentration-camp Mauthausen for killing human beings is not only a memorial on a time, that is over, but points at a world ideology – the Nazi-ideology, depressed on destruction, separation of "something else", the "strange", any sort of conflict management.

Everything, that opposes to that "Blood and Ground" orientated Fascistic Nazi- ideology, and does not oppose to the one of the Upper Austrian Adolf Hitler and his friends – impressed on anti-Semitism - - - has to be ruined by reason of betrayal. The Jews would be principially – by reasons of the doctrine of Hitlers "My Fight " "guilty" for everything in the world. They have to be destroyed "systemately" – so that anti-Semitic ideology is.

In Arts it is to form works of Arts aedequate to "german- Aryan"representatives. The whole "Modern Art"is eliminated as an "Undermining oe"of the true art. In PART II/V. of the intercultural international serie of concerts "ORGAN SPONTANEUOUS

In PART II/V. of the intercultural international serie of concerts "ORGAN SPONTANEUOUS 2005" there is musically deeped into dimensions of attitudes – without soul and human feelings – and actions, concerning practicising techniques in the concentration-camp of Mauthausen.

After the Praeludium – diving into that atmosphere of destruction, dispair, killing the Ego, PART II/V. is closed with the "TODESFUGE".

Full in idea of individualizing sound worlds is musically carried out in a manner of twelvetone music.

In Nazitime the "Zwölftonmusik"of the Jewish universal artist and composers Arnold Schönberg was defined degenerated and therefore forbidden. Jewish composers were killed for their "degenerated"and racial unclean"being and doing in Nazi concentration-camps.

It is to fight against and destroy the different, the other nature, the individuality according to the historical developed Nazi –ideology – realized round with and by Adolf Hitler

Therefore the concentration-camp of Mauthausen came into existence in order to imprison, to torture all those people – "endangering" and critizising the Nazi-system. Also their being human in thinking, feeling and wanting – destroying, "rooting out".

"Unworthy life"has to be destroyed, because only the "healthy " human beings are able to keep the

"Aryan Race"healthy.

Therefore the "handicaped"have to be to "trampled upon"— so the Nazi terror mind is. By these series of concerts " ORGAN SPONANEOUS 2005 " the socalled " Handicaped " are invited in aspecial way — not as a "manifestation existing at the border"", but as visitors of the concerts.

This intolerance, this destroying machinery influenced by anti-Semitic racial insanitc, starts in thinking, and in all "strange" perverted actions of the Nazi-terrorregimes.

By the developing spontaneuos organ music the historical consciousness from PRESENT should change to developing RE – MEMBERING in human beings always and always. Because the human disgracing, human killing destroying machinery (used in Mauthausen and other Nazi-KZs) started in the hearts of Nazi-ideologists.

Vienna, St. Florian/Mauthausen near Linz, 22nd july 2005

"TODESFUGE" from PAUL CELAN

Black milk of the morning we drink it in the evening we drink it at midday and in the morning we drink it in the night we drink and drink

we are digging a grave in the air you are not lying intimately there
A man living in a house is playing with snakes he writes and writes
he writes when it is dark to Germany your golden hair Margarete
he writes it and reaches the house and the stars are glittering

he whistles to the male dogs

he whistles to his Jewish people let them dig a grave in the ground he orders us to strike up for a dance now

Black milk of the morning we drink you in the night we drink you in the morning and at midday we drink you in the evening we drink and drink

A man living in a house is playing with snakes he writes and writes he writes when it gets dark to Germany your golden hair Margarete Yur ash-coloured hair Sulamith we are digging a grave in the air you are not lying intimately there

He is shouting deeper into the ground you others are singing

and making music

he reaches after the iron in the belt he is swinging it his eyes

are blue

dig deeper the spades you one you others go on making music for

dancing

master of Germany

Black milk of the morning we drink you in the night.....

He is crying play in a sweeter way the death the death is the master from Germany he is crying play darker the violins then you will end in smoke to the air then you will have a grave in the clouds you are not lying intimately there

Black milk of the morning we drink you in the night we drink you at midday and in the morning we drink and drink the death is a master of Germany his eye is blue he reaches you with leaden bullets he reaches you exactly a man living in a house your golden hair Margarete he is setting his male dogs on us he makes us a grave for a present in the air he is playing with the snakes and dreaming the death being a

your golden hair Margarete your ash-coloured hair Sulamith

Paul Celan, born 1920 in Czernowitz (Bukowina), died 1970 in Paris, Selected Poems, Two Speeches, Frankfurt 1966, S. 18 a. 19

ORGEL SPONTAN 2005

PART II/V.

DRAMATICO 20th CENTURY:

PRAELUDIUM TENEBRIS:

being transported to the Kz arriving there, separated from all familiar, withdrawal of personalit, handed over to sadism being put forward by taking delight in killing growing stiff in fear...

FUGA MORTIS: "TODESFUGE": THEME – DUX: consequent, intended, planned destroying

gleam of hope – light of love dying away – PLAY OF INTERIM II

THEME – COMES: going into spheres of EGO consequent, intended, planned destroying

Vandalism, in stimulating delight against death intense bombardement of destructive blows – PLAY OF INTERIM II

THEME – DUX executing, consequent, intended destroying

having strucked down of the own will, broken down to pieces, deprivation of inherent feelings – PLAY OF INTERIM III

THEME – DUX – COMES –DUX the cry being smashed in human being, destroying human nature.